



**UMZIMVUBU**  
LOCAL MUNICIPALITY

**ADVERT DATE 10 May 2019**

**ELECTRIFICATION OF VARIOUS VILLAGES FOR 2019/20 - 2021/22 THROUGH TURNKEY APPROACH**

Bidders are hereby invited from experienced professional services providers and contractors with a minimum CIDB requirement of 7EP to bid for the above mentioned project.

**MANDATORY DOCUMENTS TO BE SUBMITTED, FAILURE TO DO SO WILL RESULT IN THE BID BEING DEMEED TO BE NON RESPONSIVE.**

Umzimvubu Local Municipality Supply Chain Management policy will apply. A confirmation from SARS with a verification pin, copy of company Registration/Founding Statement/CIPC Document. Certified BBBEE or sworn affidavits, exempt certificate and a combined BBBEE for a joint venture (non-elimination item). JV Agreement for Joint venture. **80/20 evaluation criteria. Prices quoted must be firm and must be inclusive of VAT for vat vendors.** Certified ID Copies of Managing Directors/Owners. Compulsory submission MBD forms 4, 8 and 9 and Billing Clearance certificate or Statement of Municipal Accounts.

Tender documents will be sold at a **non-refundable** fee of **R370.00**. **No couriered, faxed, e-mailed and late tenders will be accepted.** Certification of documents must be within a period of **90 days**. Bidders must be registered on CSD and provide confirmation of registration. Umzimvubu Local Municipality reserves the right not to appoint and value for money will be the key determinant of appointment.

A compulsory briefing session will be held in Mt Ayliff on the 23rd May 2019 in the Municipal town hall at 10:00 am. All tenders must be deposited in the tender box situated at Umzimvubu Local Municipality Offices at 813 Main Street, Mt Frere not later than 12h00 noon on 03rd June 2019, where they will be opened in public. All tenders must be clearly marked "Name of the project indicated above."

ITEM	CRITERIA	MINIMUM POINTS TO BE SCORED
1	Experience	40
2	Expertise	30
c	Methodology	30
	<b>TOTAL</b>	<b>100</b>

**Enquiries:**

All technical enquiries may be directed to Infrastructure and Planning department: **Mr. Moleko 039 255 8550** and SCM **Mr. T Mbukushe 039 255 8555**. Other enquiries regarding this Bid may be directed to the office of the **Municipal Manager: Mr GPT Nota**.

**G. P. T. NOTA**  
**MUNICIPAL MANAGER**