67 Church Street, Mt Ayliff, 4735 Tel: +27 (0)39 254 6000

Fax: +27 (0) 39 255 0167 Web: www.umzimvubu.gov.za



813 Main Street , Mount Frere P/ Bag 9020, M t Frere , 5090 Tel: +27 (0)39 255 8500 /166 Fax: +27 (0) 39 255 0167

NOTICE TO AWARD

INTENTION TO AWARD BID

The above matters refer:

In terms of Chapter 11 of the Local Government Municipal Finance Management Act 2003(Act 56 of 2003) the Bid Adjudication Committee of the Umzimvubu Local Municipality has resolved on the below mentioned bid on 16 October 2024 that:

In terms of section 52 of the Municipal Supply Management Policy, allows person aggrieved by this decision to Lodge a written objection or complaint within 14 days from the date of this letter. Representation may be submitted to the office of the municipal manager within 14 days from the date of this advertisement via nota.tobela@umzimvubu.gov.za and mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 on the mbukushe.themba@umzimvubu.gov.za fax:039 255 18 93 not later than 15:00 fax:00 particles for mbukushe.themba@umzimvubu.gov.za<

Bid No.	Description	Service Provider	Amount
UMZ/2024-25/LED/01	Supply and deliver yellow maize production Inputs for Cluster A	Slatsha Trading	R2 870 400.00

GPT NOTA

MUNICIPAL MANAGER

DATE 10/11/2009

