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**UMZIMVUBU**  
LOCAL MUNICIPALITY

**UMZIMVUBU FARMER PRODUCTION SUPPORT UNIT PROGRAMME  
ULM FPSU'S APPLICATION FORM**

**CALL FOR APPLICATIONS TO PARTICIPATE IN THE FPSU PROGRAMME  
2022/23 PLANTING SEASON**

**DEADLINE FOR RECEIPT OF APPLICATION 18 NOVEMBER 2022.**

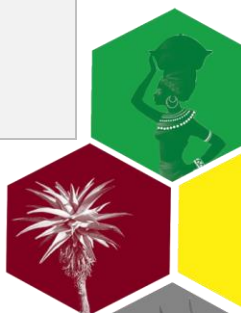
**Application Form Submission (FOR OFFICE USE ONLY)**

|                    |  |              |  |           |  |
|--------------------|--|--------------|--|-----------|--|
| Date of submission |  | Submitted By |  | Signature |  |
|                    |  | Received By  |  | Signature |  |

|                              |  |
|------------------------------|--|
| <b>Company/ Entity Name</b>  |  |
| <b>Local Municipality</b>    |  |
| <b>Village &amp; Ward No</b> |  |

## 1. COMPANY/BUSINESS/ENTITY/FARMER'S DETAILS

|                                                |  |
|------------------------------------------------|--|
| <b>Company/ Entity Name</b>                    |  |
| <b>Type Of Business</b>                        |  |
| <b>Legal Status (i.e. Co-Operative)</b>        |  |
| <b>Years In Operation</b>                      |  |
| <b>Company Registration Number</b>             |  |
| <b>Tax Clearance No</b>                        |  |
| <b>VAT Registration Number (If Registered)</b> |  |
| <b>Contact Person</b>                          |  |
| <b>Tell Number</b>                             |  |
| <b>Cell Number (01)</b>                        |  |
| <b>Cell Number (02)</b>                        |  |
| <b>Email Address</b>                           |  |
| <b>Business Address</b>                        |  |



## 2. COMPANY INFORMATION

2.1 Total number of registered business members: \_\_\_\_\_

| Male | Female | Youth | Disabled | Members not in the certificate |
|------|--------|-------|----------|--------------------------------|
|      |        |       |          |                                |

2.2 Objectives Of The Company

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2.3 Provide information on commodities produced by the farmer (crop planted and mentioned the hectarage).

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2.4 Does the entity have market for the produced products?

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2.5 Total number of employment opportunities created.

| Type of employment      | Male | Female | Youth | Disabled | Total |
|-------------------------|------|--------|-------|----------|-------|
| Short- Term Jobs        |      |        |       |          |       |
| Seasonal/ Temporal jobs |      |        |       |          |       |
| Permanent Jobs          |      |        |       |          |       |

2.6 Land Size and Ownership

| Total Hectarage (HA) | Commodities                          |                                             | Size of suitable land available for production | Size of land fenced |
|----------------------|--------------------------------------|---------------------------------------------|------------------------------------------------|---------------------|
|                      | Commodity applied for (First Option) | Another preferred commodity (Second Option) |                                                |                     |
|                      |                                      |                                             |                                                |                     |

2.7 Does the entity own the land? If the land is leased what is the agreement (***Please note that the Municipality will not assist farmers with lease agreement of less than 10 years***)?



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2.8 Does the company currently have a loan or grant with any institution?

YES

NO

If, yes please provide details of the loan or grant.

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2.9 Previous support received from the municipality, government and private institutions.

| INSTITUTION | TYPE OF SUPPORT | YEAR |
|-------------|-----------------|------|
|             |                 |      |
|             |                 |      |
|             |                 |      |

2.10 Training previously received by Agric SMME Owners or Cooperative members.

| Institution | Type Of Training | Year | No. Of People Trained |
|-------------|------------------|------|-----------------------|
|             |                  |      |                       |



|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

2.11 Agric SMME Owners or Cooperative Members

| Agric SMME Owners or Cooperative Members | Role And Contribution | Contact No |
|------------------------------------------|-----------------------|------------|
|                                          |                       |            |
|                                          |                       |            |
|                                          |                       |            |

**3. DECLARATION**

I, The undersigned (Name and Surname)

\_\_\_\_\_

Declare that the information furnished on this application form is valid and correct. I accept that the Municipality may act against me should this certification be false.

\_\_\_\_\_

**SIGNATURE**

\_\_\_\_\_

**DATE**

\_\_\_\_\_

**POSITION**



| Supporting Document Checklist (Please Mark X)                                           |  |
|-----------------------------------------------------------------------------------------|--|
| Completed Application Form                                                              |  |
| Registration Certificate                                                                |  |
| Co-Operative Constitution                                                               |  |
| Valid Tax Clearance                                                                     |  |
| Certified Copies of ID ( <i>All Co-Operative Members Or Business Directors</i> )        |  |
| Bank Statement ( <i>Contribution Fee Should Appear</i> )                                |  |
| Proof Of Business Residence                                                             |  |
| Proof Of Land Ownership/Lease Agreement/Permission To Occupy ( <i>Signed By Chief</i> ) |  |

Submission of all required information does not guarantee approval of the fund or assistance applied for. A decision made by Umzimvubu Local Municipality will be binding with no obligation to enter any subsequent correspondence. It remains the responsibility of the applicant organization to submit the application on time at Umzimvubu Local Municipality (ANDM) before or on the 18 November 2022.

***NB: Please note that the communication will be limited to those who are successful during the application selection.***

